# 10' x 10' Turnkey Booth Option A

### Consumerism/Patient Engagement Booth C437

(A)

(B1)

(D1)

(B2)

C2

## Package Includes:

August 9-13, 2021 | Las Vegas

- Exhibit structure & production of graphic panels
- Labor to install & dismantle exhibit

HIMSS21

- Wastebasket
- (2) Barstool
- Carpet

D2)

- (2) 32" monitors with media player
- (3) Arm lights
- Electrical with multistrip
- Daily cleaning of exhibit
- Shared internet line

Please provide artwork for Highlighted Panels. Panels that are not highlighted will be the show look.

#### **Action Items:**

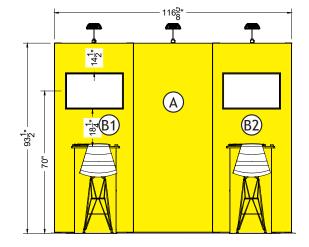
Step 1) MUST Name File as indicated below: CompanyName \_Pavilion \_Booth#CXXX-XX Example: HIMSS\_Consumer\_BoothC437-XX

Step 2) Upload Graphic File BEFORE JUNE 8, 2021: SUBMIT Graphic File

#### Items to Upload

#### **Graphic Panel:**

A: 110.313" x 93" only 32.31" center visible from aisle B: (2x) 39" x 93" 49.75" above counter C: (2x) 20.75" x 42" D: (2x) 20.5" x 42"



## Deadline to Submit Graphic files to Freeman: June 8, 2021

\*Additional fees will be applied to late submissions

#### **Download Freeman Graphics Guidelines:**

Our desire is to provide you with the best possible quality graphics for your kiosk. You can help us in that effort by providing digital graphics that meet minimum requirements. To download pdf file that gives complete Graphic guidelines for submitting artwork, click here: https://envision.freeman.com/show/download/41502

NOTE: The graphic files uploaded will be considered production ready for print. A proof will not be provided.

For questions regarding this process please contact: Moriah Hathaway-moriah.hathaway@himss.org

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